

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HINDON PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730743
3	SCHOOL CODE (IF APPLICABLE)	25202
4	COMPLETE ADDRESS WITH PIN CODE	B-3/411,33 FOOTA ROAD HARSH VIHAR DELHI-93, NORTH EAST DELHI , DELHI - 110093
5	PRINCIPAL NAME	BHAWNA SHARMA
6	PRINCIPAL QUALIFICATION	M.A B.ED
7	SCHOOL EMAIL ID	hpss_474@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9821634623

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://hindonpublicschooldelhi.in/docs/cbse_previous_ext_paper.pdf">https://hindonpublicschooldelhi.in/docs/cbse_previous_ext_paper.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://hindonpublicschooldelhi.in/docs/SOCIETY_DOCUMENTS.pdf">https://hindonpublicschooldelhi.in/docs/SOCIETY_DOCUMENTS.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://hindonpublicschooldelhi.in/docs/RECOGNITION_P-1_merged.pdf">https://hindonpublicschooldelhi.in/docs/RECOGNITION_P-1_merged.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://hindonpublicschooldelhi.in/docs/RECOGNITION_P-1_merged.pdf">https://hindonpublicschooldelhi.in/docs/RECOGNITION_P-1_merged.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://hindonpublicschooldelhi.in/docs/BLDG_SAFETY.pdf">https://hindonpublicschooldelhi.in/docs/BLDG_SAFETY.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://hindonpublicschooldelhi.in/docs/FIRE_SAFETY_CERTIFICATE.pdf">https://hindonpublicschooldelhi.in/docs/FIRE_SAFETY_CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://hindonpublicschooldelhi.in/docs/SELF_CERTIFICATE.pdf">https://hindonpublicschooldelhi.in/docs/SELF_CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://linkmix.co/17883638">https://linkmix.co/17883638</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://hindonpublicschooldelhi.in/docs/fee.pdf">https://hindonpublicschooldelhi.in/docs/fee.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://hindonpublicschooldelhi.in/docs/ACADEMIC%20CALENDER_2023.pdf">https://hindonpublicschooldelhi.in/docs/ACADEMIC%20CALENDER_2023.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://hindonpublicschooldelhi.in/docs/Managing%20Committe.pdf">https://hindonpublicschooldelhi.in/docs/Managing%20Committe.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://hindonpublicschooldelhi.in/docs/PTAMEMBERS.pdf">https://hindonpublicschooldelhi.in/docs/PTAMEMBERS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://hindonpublicschooldelhi.in/docs/BOARD_EXAM_RESULT.pdf">https://hindonpublicschooldelhi.in/docs/BOARD_EXAM_RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BHAWNA SHARMA
2	TOTAL NO. OF TEACHERS	34
	PGT	11

	TGT	10
	PRT	13
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	64	63	98.4	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	47	45	97.9	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4270.77
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=jHZmTfK346g">https://www.youtube.com/watch?v=jHZmTfK346g</a>