



**AMENDED CERTIFICATE OF REGISTRATION  
UNDER SOCIETIES REGISTRATION ACT XXI OF 1860**

Registration No. District Shahdara/Society/28531/1995 (Dated of Registration  
19/10/1995)

I hereby certify that "HINDON EDUCATIONAL SOCIETY" In  
pursuance of Section 12 and 12A, the address of the society has  
been changed from

14-A, TYPE-B, LIG FLATS, POCKET-F, NAND NAGRI,  
DELHI -110093

**To**

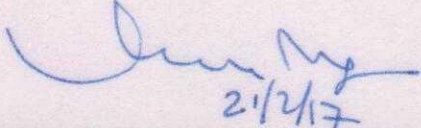
**B-3/411, 33 FEET ROAD, H.P. SCHOOL, HARSH  
VIHAR, DELHI-110093**

w.e.f. 21/02/2017 under the SOCIETIES REGISTRATION ACT OF 1860.

Given under my hand at Delhi on this 21<sup>ST</sup> day of February Two Thousand  
Seventeen.

Amended Fee of Rs. 01/- Paid



  
21/2/17  
**REGISTRAR OF SOCIETIES,  
DISTRICT SHAHDARA,  
GOVT. OF NCT OF DELHI**

**SHAKTI BANGAR**  
Registrar of Society  
District Shahdara

**Registrar of Societies,  
District Shahdara Delhi**

\*This document certifies registration under the Society Registration Act, 1860. However,  
any Govt. department or any other association/person may kindly make necessary  
verification (on their own) of the assets and liabilities of the society before entering into  
any contract/assignment with them.



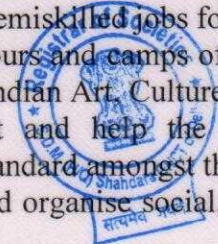
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**AMENDED**  
**MEMORANDUM OF SOCIETY:**  
**"HINDON EDUCATIONAL SOCIETY"**

1. **NAME OF THE SOCIETY:** The name of the society shall be: "**HINDON EDUCATIONAL SOCIETY**".
2. **REGD. OFFICE:** The Registered office of the society shall remain in the National Capital Territory of Delhi, and at present it is at the following address:  
**B-3/411, 33 Feet Road, H. P. School, Harsh Vihar, Delhi-110093.**
3. **AIMS AND OBJECTS:** Aims and objects of the society, for which the same is established, are as under:
  - a) To arrange, establish and run educational and vocational schools or institutions and to bring the education of best standard within the reach of poors and backwards at the lowest possible cost especially in the backwards area/areas in all over India in accordance with the educational policy of Govt. of India and to produce the well informed and self assured young man and woman just the kind of citizen the our country so urgently needs.
  - b) To start, establish, run, take over or manage and maintain schools, with an object to provide sound pre-primary, primary secondary and senior secondary education to children by seeking recognition and affiliation from the educational departments/concerned govt. authorities.
  - c) To appoint Managing Committee including its Chairman, Manager and Members of School.
  - d) To provide libraries, publish books on educational and social subjects, organise discussion and seminars to promote knowledge and understanding amongst the children and general public.
  - e) To establish and maintain institutions for the handicapped, young boys and girls, men and women and for adult education like vocational training in vocations of house hold industry and semiskilled jobs for self employment.
  - f) To organise tours and camps of students and teachers for the propagation of learning and study of Indian Art, Culture and Philosophy.
  - g) To upliftment and help the poor, orphans and eligible students and promote educational standard amongst the children/students.
  - h) To arrange and organise social, cultural, religious and educational programmes from time to time.
  - i) To make representation to Central or State Govt. or local public or semi public authorities, executive or legislative on any matter directly or indirectly affecting the students, teacher and educational standard.
  - j) To publish books, charts, illustrations, journals, magazines and periodicals and other publications in different languages for the propagation of the above aims and objects.
  - k) To make correspondence in lawful manner to arrange meetings, conferences, seminars with the authorities concerned.
  - l) To give information of the Gove. rules, policies notifications to the members or the society.
  - m) To provide health care and regular monitoring facilities to our beneficiaries and their wards through the employment of trained doctor and para-medical staff.
  - n) To establish reading rooms, libraries to the members of the society, students and general public.

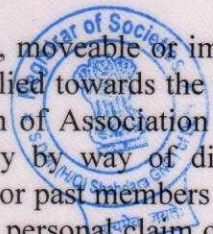
CERTIFIED COPY

2/2/2017  
Registrar of Society  
District Shahdada



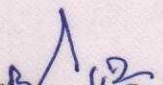


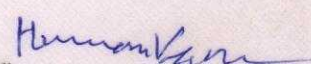
- o) To raise funds through grants, donations, subscriptions, loans etc. for fulfillment of aims and objects of the society.
- p) To purchase/acquire land for schools and other establishments and to construct buildings there on for the cause of society.
- q) To manage, sell, transfer, pledge dispose of or deal with moveable and immoveable properties of the society keeping in view of the aims and objects of the society.
- r) To perform all such acts as may be necessary for the achievement and accomplishment of the above mentioned aims and objects and allied social activities and services.
- s) All the incomes, earnings, ~~moveable or~~ immoveable properties of the societies shall be solely utilized and applied towards the promotion of its aims and objects only set forth in the Memorandum of Association and no profit on thereof shall be paid or Transfer directly/indirectly by way of dividends bonus profits or in any manner whatsoever to the present or past members of the society or to any person claiming of the society shall have any personal claim on any moveable/immoveable properties of the society or make any whatsoever by virtue of this membership.



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President 

Secretary 

Treasurer 



#### 4. GOVERNING BODY:

The names, Address, Occupations and the Designations of the present members of the Governing Body, to whom the management of Society is entrusted, as required under Section 2, of the "SOCIETIES REGISTRATION ACT, OF 1860", as applicable to the National Capital Territory of Delhi, are as under:

No.	NAME & ADDRESS	OCCUPATION	DESIGNATION
1.	<b>SH. HARI OM KASANA</b> S/O SH. LIKHI RAM H. NO. B-3/411, 33 FUTA ROAD, HARSH VIHAR, DELHI-110093	BUSINESS	PRESIDENT
2.	<b>SH. LAKHAN BHATI</b> S/O SH. NARPAT SINGH VILLAGE-KHEDI BHANAUTA, DISTT.- GAUTAM BUDHA NAGAR, U.P.	SOCIAL WORKER	VICE PRESIDENT
3.	<b>SH. BALBHADRA JHA</b> S/O SH. SOMNATH JHA VILLAGE & POST-BELA RONGHI, P.S. BABUGARHI, DISTT.-MADHUBANI, BIHAR	SOCIAL WORKER	SECRETARY
4.	<b>SH. KARTAR SINGH</b> S/O SH. KESRAJ HITECH INSTITUTION, VILLAGE-BARI GADIA, NAR SING GARG, DISTT.-RAJ GARH, MADHYA PRADESH	SERVICE	JOINT SECRETARY
5.	<b>SH. HARI OM VERMA</b> S/O SH. SHYAM SUNDER VERMA 495-II, TELIWARA, SHAHDARA, DELHI-32	BUSINESS	TREASURER
6.	<b>SH. HATAM SINGH</b> S/O SH. LEKH RAJ VILLAGE-KANAWNI, GHAZIABAD, U.P.	CULTIVATION	EXECUTIVE MEMBER
7.	<b>SH. JAI KARAN BHATI</b> GRAM MILKPUR, ALWAR, RAJASTHAN	BUSINESS	EXECUTIVE MEMBER
8.	<b>SH. ANIL KUMAR SHARMA</b> (LECTERUR CHEMISTRY), JAWAHAR NAVODAYA VIDHLAYA PISSALLI, DISTT.- KATHUWA, J&K	BUSINESS	EXECUTIVE MEMBER
9.	<b>SMT. SUMAN NAGAR</b> W/O SH. JASWANT SINGH NAGAR VILLAGE-MUZARI, DISTT.-FARIDABAD, HARYANA	HOUSEHOLD	EXECUTIVE MEMBER
10.	<b>SH. BALDEV RAJ SHARMA</b> S/O LT. SH. KISHOR CHAND SHARMA 141, ASHIANA ENCLAVE, BACK SIDE SUGAR MILL, CHHENARTA, AMRITSAR, PUNJAB-143106	SOCIAL WORKER	EXECUTIVE MEMBER



**5. DESIROUS PERSONS:**

We, the undersigned are desirous of forming a Society named: "HINDON EDUCATIONAL SOCIETY" under the "SOCIETIES REGISTRATION ACT, OF 1860", as applicable to the National Capital Territory of Delhi, in pursuance of this Memorandum of Society:

No.	NAME & ADDRESS	OCCUPATION	SIGNATURE
1.	SH. HARI OM KASANA S/O SH. LIKHI RAM 14-A, TYPE-B, LIG FLATS, POCKET-F, NAND NAGRI, DELHI-110053	BUSINESS	SD/-
2.	SH. HARI OM VERMA S/O SH. SHYAM SUNDER VERMA 495-II, TELIWARA, SHAHDARA, DELHI-32	BUSINESS	SD/-
3.	SH. BRAMPAL SINGH S/O SH. HARKESH GRAM & POST-BELERWHY, DISTT.-MADHUBANI, BIHAR	SERVICE	SD/-
4.	SH. KARTAR SINGH S/O SH. KESRAJ HITECH INSTITUTION, VILLAGE-BARI GADIA, NAR SING GARG, DISTT. RAJGARH, MADHYA PRADESH	SERVICE	SD/-
5.	SH. ASHA RAM S/O SH. NARPAT SINGH HARI PURA, GALI NO. 7, HOUSE NO. 3319, AMRITSAR, PUNJAB	CULTIVATION	SD/-
6.	SH. HATAM SINGH S/O SH. LEKH RAJ VILLAGE-KANAWNI, GHAZIABAD, U.P.	CULTIVATION	SD/-
7.	SH. JAI KARAN BHATI GRAM MILKPUR, ALWAR, RAJASTHAN	BUSINESS	SD/-
8.	SH. PRAVESH KUMAR 1125/2, SHIVAJI PARK, DELHI	BUSINESS	SD/-
9.	SH. ANIL KUMAR SHARMA (LECTERUR CHEMISTRY), JAWAHAR NAVODAYA VIDHLAYA PISSALLI, DISTT.-KATHUWA, J&K	BUSINESS	SD/-
10.	SMT. SUMAN NAGAR W/O SH. JASWANT SINGH NAGAR VILLAGE-MUZARI, DISTT.-FARIDABAD, HARYANA	HOUSEHOLD	SD/-



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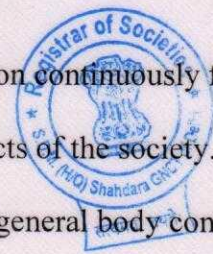
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**AMENDED**  
**RULES AND REGULATIONS OF SOCIETY:**  
**"HINDON EDUCATIONAL SOCIETY"**

1. **NAME OF THE SOCIETY:-** The name of the society shall be: "HINDON EDUCATIONAL SOCIETY".
2. **MEMBERSHIP:-** The membership of the society is open to any person or persons who has attained the age of majority and abode by terms and conditions of the society, without discrimination of the religion, caste, colour or creed but subject to the approval of the governing body.
3. **SUBSCRIPTION:-** The rate of subscription for all the members shall be Rs. 25/- per month and admission fees Rs. 100/-.
4. **REFUSAL:-** The governing body of the society may refuse any person for the membership, provided reasons for refusal shall be communicated to the person concerned in writing with reason.
5. **EXPULSION:-** The governing body of the society may expel any member from the society on the following grounds:-
  - a. On his/her death.
  - b. If the member fails to pay the timely subscription continuously for three months from the due date of paying the subscription.
  - c. If the member works against the aims and objects of the society.
  - d. If the member tenders his/her resignation.
  - e. If the member fails to attend three meetings of general body continuously without intimation.  
The reasons of expulsion shall be communicated to the concerned member. Every such expelled member shall have a right to appeal before the general body which may or may not be accepted.
6. **APPEALS:-** All the appeals shall be preferred to the General Body of the society, the decision of the General Body shall be final. The reason for rejection shall be communicated to the member concerned. These clauses will be applicable to the termination clauses.
7. **RE-ADMISSION:-** In case of member expelled by the General Body the person can be readmitted provided the member concerned pays all upto date dues. The decision of the General Body shall be final. These clauses will be applicable for termination clauses.
8. **RIGHTS & PREVIDEDGE OF MEMBERS:-** Every member shall have right to participate in the general body meeting and shall also be entitled to inspect the record of the society with prior approval of governing body. Besides, this he/she shall have also right to vote in the meetings of the society. Every member shall be entitled to participate in the meetings, functions and get-together programmes of the society. To inform the society of programming to any matter of the society.



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*[Signature]*  
Registrar of Societies  
District Shahdara

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9. **GENERAL BODY:-** There shall be a general body of the society consisting of all the member. The meetings of the general body shall be held after every one year with 1/3 quorum. No quorum shall be required in the adjourned meeting. An emergent meeting of the general body may also be summoned on the written request of 3/5 members, with ten days prior notice for such meetings. The notice period of general body shall be fifteen days. The following business shall be transacted in these meetings:-
- a. To prepare annual programmes and policies.
  - b. To discuss and to decide all such other matters and issues which are directly or indirectly related to the affairs of the society.
  - c. To pass annual budget of the society.
  - d. To appoint a qualified auditor who will annually audit the accounts of the society's funds.
  - e. To consider any business brought forwards by the governing body.

10. **GOVERNING BODY:-** There shall be a governing body of the society to look after and to manage the day to day affairs of the society. It shall consist of minimum 10 and maximum 21 members including the office bearers. The meetings of the governing body shall be held after every month with 1/3 quorum. No quorum required in the adjourned meeting. An emergent meeting of the governing body may also be summoned on the written request of 3/5 members by 5 days notice of the meeting. The notice period of the governing body shall be 10 days. The following business shall be transacted in these meetings:-

- a. To take necessary steps for the implementation of all the programmes and policies drawn by the general body.
- b. To pass the necessary expenditure to meet the day to day requirements of the society.
- c. To take decision on application for membership.
- d. To appoint committee for disposal of any business of the society or for advice in any matter pertaining to the society.
- e. To arrange finance, if required from other bank(s), institution or individual on reasonable terms and conditions and the governing body as a whole is liable for its return.
- f. To appoint, terminate and fix duties of any staff.
- g. To appoint Managing Committee including its Chairman, Manager and Members of School.
- h. To receive, to have custody of and to cash the funds of the society and to manage the properties of the society.
- i. To sue and defend all legal proceedings on behalf of the society.
- j. To take all such other legal steps which may appear beneficial for the smooth and better management of society.
- k. The following is the present structure of the governing body:-
  - i. President.....one.
  - ii. Vice President.....one.
  - iii. Secretary.....one.
  - iv. Joint Secretary.....one.
  - v. Treasurer.....one.
  - vi. Executive Members minimum five and maximum sixteen.

11. **OFFICE BEARERS & THEIR DUTIES:-**

i. **PRESIDENT:-**

- a. He/She shall preside over all the meetings of general body and governing body.

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- b. In case of equality of votes in any meetings he/she shall tender his/her casting vote.
- c. He/She shall supervise work of other office bearers from time to time.
- d. He/She has the right to spend Rs.5000/- for the cause of society, than this amount it needs the approval of the governing body.
- e. President shall file/submit 'Annual List' of Governing Body in the office of Registrar of Societies (Delhi) every year.

ii. **VICE PRESIDENT:-** In the absence of the President, the Vice President shall enjoy all powers and duties which are entrusted to the President. He/She will also assist to the President in his/her duties from time to time.

iii. **SECRETARY:-**

- a. He/She shall represent the society in all public and private office.
- b. He/She shall keep all types of record of the society including the register of members containing there in the names, addresses and other brief particulars.
- c. He/She shall undertake all types of correspondences on behalf of the Society.
- d. He/She shall convene the meeting of general body, governing body and he/she shall also inform every member regarding time, date and place of the meeting through a ten days earlier written notice.

iv. **JOINT SECRETARY:-** In the absence of the Secretary, the Joint Secretary shall enjoy all powers and duties which are entrusted to the Secretary. He/She will also assist to the Secretary in his/her duties from time to time.

v. **TREASURER:-** He/she shall collect subscriptions, gifts, grants-in-aid and donations from the members and the general public from the members and the general public and he/she shall also be responsible for keeping and maintain of a true and correct accounts of the society's funds.

vi. **EXECUTIVE MEMBERS:-** They shall assist in the day to day work of the society as directed by the President and Secretary.

12. **FINANCIAL YEAR:-** The financial year of the society shall be from 1<sup>st</sup> April to 31<sup>st</sup> March every year.

13. **SOURCE OF INCOME AND UTILISATION:-** Subscriptions, donations, grants-in-aid and gifts from the members and the general public shall be the source of income of the society. All the income of the society shall be utilised towards the time and objects of the society.

14. **BANK ACCOUNT OPERATION:-** The funds of the society shall be kept in a Nationalised and Scheduled Bank. The Bank account shall be operated by the joint signatures of President and any out of Treasurer and the Secretary of the Society.

15. **AUDIT:-** The accounts of the society shall be audited by the qualified auditor every year.

16. **FILLING UP CASUAL VACANCIES:-** The casual vacancies may be filled up by the resolution passed by majority of votes by both the governing body and general body upto the next election.



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- 17. **ELECTION:-** The governing body of the society shall be elected for a term of five years in the general body meeting. The raising hand shall be the mode of election. The newly elected governing body list should be attested by three outgoing office bearers and it will be filled with Registrar of Societies, Delhi.
  
- 18. **ANNUAL LIST OF MANAGING/GOVERNING BODY (Section 4 of Act):-** Once in every year a list of the office bearers and members of the governing body of the society shall be filled with the Registrar of Societies, Delhi as required under section 4 of the "SOCIETIES REGISTRATION ACT, 1860".
  
- 19. **LEGAL PROCEEDING (Section 6 of the Act):-** Society may sue and/or be sued in the name of President as per provisions laid down under sec. 6. The "SOCIETIES REGISTRATION ACT, OF 1860" as applicable National Capital Territory of Delhi.
  
- 20. **AMENDMENT (Section 12 and 12-A of the Act):-** Any amendment in Memorandum, Rules and Regulations will be carried out in accordance with section 12 & 12A of the "SOCIETIES REGISTRATION ACT, OF 1860" as applicable National Capital Territory of Delhi.
  
- 21. **DISSOLUTION AND ADJUSTMENT OF AFFAIRS (Section 13 & 14 of Act):-** If the society needs to be dissolved, it shall be dissolved as per-provisions laid down under the sec. 13 & 14 "SOCIETIES REGISTRATION ACT, OF 1860" as applicable National Capital Territory of Delhi.
  
- 22. **APPLICATION OF THE ACT:** All the provisions under all the section of the "SOCIETIES REGISTRATION ACT, OF 1860" as applicable National Capital Territory of Delhi, shall be applicable to this society.
  
- 23. **ESSENTIAL CERTIFICATE:** Certified that this is the correct copy of the Rules & Regulations of the society.

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To,

THE REGISTRAR OF SOCIETIES,  
(National Capital Territory of Delhi)  
**S.D.M. OFFICE, NAND NAGRI, DELHI**

Sub: Annual List of Society required to be submitted in the 'Office of Registrar Societies (Delhi)' under Sec. 4 of the Societies Registration Act (XXI) of 1860.


**"ANNUAL LIST-2022"**

1. NAME OF THE SOCIETY	:	"HINDON EDUCATIONAL SOCIETY".
2. REGISTRATION NO.	:	S/28531.
3. ANNUAL LIST OF YEAR	:	2022.

Following Strength of 'Governing Body' is according to the 'Rules and Regulation' of abovementioned Society:-

No.	NAME & ADDRESS	OCCUPATION	DESIGNATION
1.	SH. LALIT KASANA B-3/411, 33 FUTA ROAD, HARSH VIHAR, DELHI-110093	ADVOCATE	PRESIDENT
2.	SH. LAKHAN SINGH 307, VILLAGE-KHEDI, DISTT.-GAUTAM BUDHA NAGAR, U.P.	SOCIAL WORKER	VICE PRESIDENT
3.	SH. RAJPAL SINGH VILLAGE-RISTAL, GHAZIABAD, U.P.	SOCIAL WORKER	SECRETARY
4.	MR. RAHUL CHOUDHARY H. NO. 7, GYAN KHAND-1, INDIRAPURAM, GHAZIABAD, U.P.	SOCIAL WORKER	JOINT SECRETARY
5.	SH. HARI OM VERMA 495-11, TELIWARA, SHAHDARA, DELHI-110032	BUSINESS	TREASURER
6.	SH. JAI KARAN SINGH KHERI, GAUTAM BUDH NAGAR, U.P.	BUSINESS	EXECUTIVE MEMBER
7.	SH. OM PRAKASH VILLAGE-NATHUPUR, DISTT.-GURU GRAM, HARYANA	SOCIAL WORKER	EXECUTIVE MEMBER

RECEIVED  
ROS (North East)  
Nand Nagri, Delhi-93

  
05-05-2022

